

APPENDIX -IXMANDATORY PUBLIC DISCLOSURE**A : GENERAL INFORMATION :**

SL NO.	INFORMATION	DETAILS
1	NAME OF THE SCHOOL	PM SHRI GSSS BHATOL KHARKARA
2	AFFILIATION NO.(IF APPLICABLE)	
3	SCHOOL CODE (IF APPLICABLE)	1432
4	COMPLETE ADDRESS WITH PIN CODE	VPO BHATOL RANGRAN, TEH. HANSI, DISTRICT HISAR, HISSAR, HARYANA - 125033
5	PRINCIPAL NAME	Mr. SHAMSHER SINGH
6	PRINCIPAL QUALIFICATION	M.Sc
7	SCHOOL EMAIL ID	plgsssbhatolkharkara@gmail.com
8	CONTACT DETAILS (LANDLINE/MOBILE)	297847

B : DOCUMENTS AND INFORMATION:

SL NO.	DOCUMENTS/INFORMATION	LINKS OF UPLOADED DOCUMENTS ON YOUR SCHOOL'S WEBSITE
1	COPIES OF AFFILIATION/UPGRADATION LETTER AND RECENT EXTENSION OF AFFILIATION, IF ANY	
2	COPIES OF SOCIETIES/TRUST/COMPANY REGISTRATION/RENEWAL CERTIFICATE, AS APPLICABLE	https://pmsshrigsssbhatolkharkara.com/uplods/files/B2.pdf

3	COPY OF NO OBJECTION CERTIFICATE (NOC) ISSUED, IF APPLICABLE, BY THE STATE GOVT./UT	https://pmsgrigsssbbhatolkharkara.com/uplods/files/B3.pdf
4	COPIES OF RECOGNITION CERTIFICATE UNDER RTE ACT, 2009, AND IT'S RENEWAL IF APPLICABLE	https://pmsgrigsssbbhatolkharkara.com/uplods/files/B4.pdf
5	COPY OF VALID BUILDING SAFETY CERTIFICATE AS PER THE NATIONAL BUILDING CODE	https://pmsgrigsssbbhatolkharkara.com/uplods/files/B5.pdf
6	COPY OF VALID FIRE SAFETY CERTIFICATE ISSUED BY THE COMPETENT AUTHORITY	https://pmsgrigsssbbhatolkharkara.com/uplods/files/B6.pdf
7	COPY OF THE SELF CERTIFICATION SUBMITTED BY THE SCHOOL FOR AFFILIATION/UPGRADATION/EXTENSION OF AFFILIATION	https://pmsgrigsssbbhatolkharkara.com/uplods/files/B7.pdf
8	COPIES OF VALID WATER, HEALTH AND SANITATION CERTIFICATES	https://pmsgrigsssbbhatolkharkara.com/uplods/files/B8.pdf

NOTE:

THE SCHOOLS NEEDS TO UPLOAD THE SELF ATTESTED COPIES OF ABOVE LISTED DOCUMENTS BY CHAIRMAN/MANAGER/SECRETARY AND PRINCIPAL. IN CASE, IT IS NOTICED AT LATER STAGE THAT UPLOADED DOCUMENTS ARE NOT GENUINE THEN SCHOOL SHALL BE LIABLE FOR ACTION AS PER NORMS.

C : RESULT AND ACADEMICS :

SL NO.	DOCUMENTS/INFORMATION	LINKS OF UPLOADED DOCUMENTS ON YOUR SCHOOL'S WEBSITE
1	FEE STRUCTURE OF THE SCHOOL	https://pmsgrigsssbbhatolkharkara.com/uplods/files/C1.pdf

2	ANNUAL ACADEMIC CALENDER	https://pmshrigsssbhatolkharkara.com/uplods/files/C2.pdf
3	LIST OF SCHOOL MANAGEMENT COMMITTEE (SMC)	https://pmshrigsssbhatolkharkara.com/uplods/files/C3.pdf
4	LIST OF PARENTS TEACHERS ASSOCIATION (PTA) MEMBERS	https://pmshrigsssbhatolkharkara.com/uplods/files/C4.pdf
5	LAST THREE-YEAR RESULT OF THE BOARD EXAMINATION AS PER APPLICABILITY	https://pmshrigsssbhatolkharkara.com/uplods/files/C5.pdf

D : STAFF (TEACHING) :

SL NO.	INFORMATION	DETAILS
1	PRINCIPAL	Mr. SHAMSHER SINGH
2	TOTAL NO. OF TEACHERS	32
	PGT	15
	TGT	6
	PRT	11
3	TEACHERS SECTION RATIO	40:1
4	DETAILS OF SPECIAL EDUCATOR	0
5	DETAILS OF COUNSELLOR AND WELLNESS TEACHER	0

RESULT CLASS: X

SL NO.	YEAR	NO. OF REGISTERED STUDENTS	NO. OF STUDENTS PASSED	PASS PERCENTAGE	REMARKS
1	2023	106	77	72.69	

RESULT CLASS: XII

SL NO.	YEAR	NO. OF REGISTERED STUDENTS	NO. OF STUDENTS PASSED	PASS PERCENTAGE	REMARKS
1	2023	129	119	92.24	

E : SCHOOL INFRASTRUCTURE:

SL NO.	INFORMATION	DETAILS
1	TOTAL CAMPUS AREA OF THE SCHOOL (IN SQ MTR)	23760
2	NO. AND SIZE OF THE CLASS ROOMS (IN SQ MTR)	12 & 482
3	NO. AND SIZE OF LABORATORIES INCLUDING COMPUTER LABS (IN SQ MTR)	5 & 201
4	INTERNET FACILITY	YES
5	NO. OF GIRLS TOILETS	3
6	NO. OF BOYS TOILETS	3
7	LINK OF YOUTUBE VIDEO OF THE INSPECTION OF SCHOOL COVERING THE INFRASTRUCTURE OF THE SCHOOL	https://youtu.be/tG7TWUjrhUo?si=Vi0_Leqyc74gCuOH